

**Witness List**  
**U.S. House of Representatives**  
**Committee on Veterans' Affairs**  
**Legislative Hearing**

*"Legislative Hearing on HR 3495 and Draft bill, to establish a pilot program from the issuance of grants to eligible entities"*

Wednesday, November 20, 2019, at 10:00 a.m.  
House Visitors Center, Room 210

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**Panel 1**

**The Honorable Robert Wilkie**  
*Secretary*  
U.S. Department of Veterans Affairs

*Accompanied by:*  
*Dr. Richard Stone*  
*Executive in Charge*  
U.S. Department of Veterans Affairs

*Dr. David Carroll*  
*Executive Director*  
*Office of Mental Health*  
U.S. Department of Veterans Affairs

**Panel 2**

**Mr. Adrian Atizado**  
*Deputy National Legislative Director*  
Disabled American Veterans

**Mr. Blake Bourne**  
*Executive Director*  
Veterans Bridge Home

**Ms. Melissa Bryant**  
*National Legislative Director*  
The American Legion

**Mr. Sherman Gillums Jr.**  
*Chief Efficacy Officer*  
AMVETS

**Statements for the Record**

**American Federation of Government Employees**

**Veterans of Foreign Wars**

**Paralyzed Veterans of America**

**Iraq and Afghanistan Veterans of America**

**Wounded Warrior Project**

**National Organization of Veterans' Advocates, Inc. -& Partners**

**Institute of Veterans and Military Families**

**AFL-CIO Union Veterans Council**

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